

THE 23 INFORMER

PA Area 60, District 23, PO Box 1698 Greensburg, Pa 15601

<http://www.dist23area60.org>



March 2026 – Edition 322

DISTRICT 23 SERVICE CONTACTS

DISTRICT COMMITTEE MEMBER, JON A.....	dcm@aa-swestpa-dist23.org
ALTERNATIVE DCM, BILL B.....	altdcm@aa-swestpa-dist23.org
SECRETARY, MIKE S.....	sec@aa-swestpa-dist23.org
TREASUER, FRANK B.....	treas@aa-swestpa-dist23.org
THE 23 INFORMER EDITOR, JACKIE A.....	editor@aa-swestpa-dist23.org
GRAPEVIVE REPRESENTATIVE, JOHN S.....	grape@aa-swestpa-dist23.org
WEBMASTER, MARK W.....	webmaster@aa-swestpa-dist23.org
ARCHIVIST, OPEN	arch@aa-swestpa-dist23.org
H&I COORDINATOR, ANDREW H.....	h_i@aa-swestpa-dist23.org
BRIDGING THE GAP, JOHN D.....	bridg@aa-swestpa-dist23.org
TREATMENT & ACCESSIBILITIES, CELESTE S....	needs@aa-swestpa-dist23.org
LITERATURE/MEETING LIST, ANDREW H.....	lit@aa-swestpa-dist23.org
PUBLIC INFO/CPC, MARYDEE S.....	picpc@aa-swestpa-dist23.org
ANSWERING SERVICE, CINDY B.....	answer@aa-swestpa-dist23.org

Toll Free 24=Hour Hotline (412)471-7472



****Upcoming Events****

Rector Sunday Night Anniversary

March 15, 2026

Dinner & Fellowship start at 6:00 Speaker 7:00

Erie Spring Conference

April 10-12, 2026

PCAW

April 17-19, 2026

Jackson Mills Round-up

April 24-26, 2026

H&I Spaghetti Dinner

May 9, 2026

Cooks Forest AA Conference

May 15-17, 2026

****Open Positions****

Archivist Position is now OPEN!!

Torrence Coordinator

District Archives

Church of the Brethren

554 Stanton Street

Greensburg Pa 15601

District 23 DCM Report - March 2026

Submitted by: DCM, Jon A.

My Monthly Activity

- Followed up on a Bridge the Gap / Accessibility request from Area 60
- In-process facilitating to have A.A. attend a Public Information Forum at the Scottdale Library Tuesday, April 7 at 6:30pm
- Hotel reservations made for PCAW
- Reviewed all of the "proposed" agenda items and read through the FINAL list of agenda items forwarded to the 76th conference. Compiled a list of the Area 60 chosen items that will be discussed and voted on at PCAW

Area 60 News

- A list of the 110 "proposed" GSC agenda items were sent out.
- Held an Agenda Items meeting Feb.15th on ZOOM discussing 14 of the "proposed" agenda items
- The FINAL list of the 76th General Service Conference agenda items were emailed out
- The Archive committee met at the storage unit Feb 21st - 10 people showed up to help
- PreConference Ass'y Weekend (PCAW) 2026 April 17-19 in Cranberry, PA
- Erie Spring Conference being held April 10 - 12
- OPEN Positions: PI/CPC and Newsletter Editor
 - Literature Coordinator position has been filled
- Want to stay informed about what's happening in Western Pennsylvania Area 60 of Alcoholics Anonymous? Please sign up at: www.wpaarea60.org/email-list/

General Service Office

- The 2025 4th Quarter GSO report can be found at: aa.org/quarterly-reports-from-gso
- A new 5-min animated video of the 12 Concepts is out and can be viewed at: aa.org
- The monthly "self-support" letter from Nick S. was emailed out
- Book prices increased February 1st, 2026 (\$3 per book)
- GSO is not interested in buying the original manuscript of the Alcoholics Anonymous book
- The office retrofit is on-going. Completion is not yet certain.
- 2027 NERAASA is being held in Tarreytown, Southeast New York Feb. 26-28
- **Meeting Guide App lists on-line meetings. Click on the "video icon" at the bottom**

Travel / Budgeted Expenses

Printing - (35) March Agendas

- (40) List of Area 60 Conference Agenda Items
- Agenda Item list and background material (137 pgs.)

Upcoming travel - PCAW April 17-19

PI/CPC REPORT – February 2026, submitted by Mary Dee S.

ACTIVITIES:

Public Events:

No public events were attended this month. Jon A. and I will be attending a Task Force event at the Scottsdale Library at 6:00 pm on April 6. AA literature, etc. will be provided and displayed. Any questions from participants will be answered.

I was able to place/provide the AA laminated information/contact cards/pamphlets at the following places:

PACE Industries Human Resources Department in Loyalhanna
Catholic Charities in Greensburg
Jaffer's Restaurant (men's and woman's restrooms) in Greensburg
Smail Auto Group (service lounge) in Greensburg
Big Brothers/Big Sisters of the Laurel Region in Greensburg
Blessed Sacrament Cathedral Parish in Greensburg
Greensburg Laundromat

We are working on updating the phone number on the AA signs to 412-471-7472.

If any A.A. member would like a short PI/CPC presentation held at their home group or in their community, please let us know. Also, if you know of any Professionals or any Public Interest that can use some A. A. information, please contact me.

Purchases: No purchases were made this month.

Places to distribute AA information in February:

Various Social Service Agencies
Jeannette and Irwin Libraries
Local churches
Human Resources Departments at various businesses

Locations will be found for updated AA signs.

Public Information (P.I.) in Alcoholics Anonymous means carrying the message of recovery to the still-suffering alcoholic by informing the general public about the A.A. program. We carry the message by getting in touch with and responding to the media, schools, industry, and other organizations which can report the nation and purpose of A.A. and what it can do for alcoholics.

-Public Information Workbook, Pg. 5

Jackson's Mill 52nd Spring Round-Up

April 24, 25, 26, 2026

Do Not Mail Registration Before March 16, 2026

Speakers Suzi D – Raleigh, NC
Robert S. – York, PA
Nick P. – Pittsburgh, PA (Al-Anon)
Bob S. – Charlotte, NC
Jana B. – Mechanicsville, VA

\$150.00 Registration – Includes 2 nights Dormitory lodging, 2 meals Friday, 3 Meals Saturday, brunch on Sunday, hospitality room and all meetings. (See below for private room prices) **PLEASE NOTE – DUE TO A MAJOR RENOVATION PROJECT - THE LODGE WILL NOT BE AVAILABLE UNTIL FURTHER NOTICE**

Registration is restricted to adults and under-age AA members. Also, poker & pets are not permitted at this facility.

Jackson's Mill is a No Smoking facility. The director of Jackson's Mill has obtained permission for our group to smoke outside only. PLEASE smoke only outside and do not throw butts on property so we can continue to have this privilege.

Questions—E-mail jmroundup@aol.com or call Deb at 412-897-2241. Website: www.jacksonsmillroundup.com

Private Rooms are **EXTREMELY** limited and available on a first come-first serve basis based on the post mark of your registration being mailed on the designated mail date or after. No singles, at least two persons to a room. **Prices below include total cost for 2 people for lodging, meals, registration, meetings. Add \$125.00 for each additional person in room.**

Director's Cottage - \$1100.00-Includes 2 nights lodging, registration & meals for 2 people. There are 5 bedrooms with 2 twin beds in each room, 2 bathrooms, living room, kitchen, patio. Sleeps 10. Total for 10 people would be \$2100.00.

Suites - \$670.00- 2 bedrooms, queen bed in one, two twin beds in the other, living room & kitchenette. Flat screen TV's in living room and each bedroom. Includes 2 nights lodging, registration & meals for 2 people.

Guest rooms - \$360.00-2 twin beds in each room. Includes 2 nights lodging, registration & meals for 2 people.

On March 16, 2026, or after, mail completed registration and full payment to: Jackson's Mill Round-Up, P.O. Box 55, Somerset, PA 15501. Make checks payable to Jackson's Mill Round-Up.

******Mark your calendars for the Fall Round-up – October 2, 3, 4, 2026******

PLEASE NOTE – DUE TO A MAJOR RENOVATION PROJECT - THE LODGE WILL NOT BE AVAILABLE UNTIL FURTHER NOTICE

→ Cut here and return bottom portion for registration.

Mark housing selection. If you request a private room please mark 1st, 2nd, 3rd, etc. choices. IF you request a private room that is not available and do not mark that a dormitory will be acceptable, your registration will be returned. See descriptions of private rooms above.

_____ Director's Cottage (\$1100.00 for 2 people) Add \$125.00 for each additional person (sleeps 10)

_____ Suite (\$670.00 for 2 People) Add \$125.00 for each additional person in same suite (sleeps 4-5)

_____ Guest Rooms (\$360.00 for 2 People) (2 twin beds)

_____ Dormitory (\$150.00 for each person)

_____ **Yurts** - (\$150.00 each person). 3 new buildings with 7 bunkbeds in each building. Separate, detached building with bathrooms and showers.

Cabin/Room Request _____ (will be honored if possible)

***** We must have name & address for each person who registers *****

Name _____ ☐ Male ☐ Female ☐ AA ☐ Al-Anon

Address _____

Phone _____

Email: _____ Email registration flyers to you to print? (circle one) YES NO

PLEASE CIRCLE YES OR NO: I will be eating LUNCH on Friday (12:15pm-1:15pm) YES or NO

I will be eating BRUNCH on Sunday (10:30am) YES or NO